



This weekend our parish will be holding the annual Catholic Mission Church Appeal.

Catholic Mission Appeal 2020. This year we are invited to partner with the Church in Cambodia, which is reaching out to those who have been affected by disability and giving them hope and support to live a fulfilling life.

Chen was just 16 years old when he lost both his legs in a landmine accident. Knowing that his life would never be the same, he felt hopeless, until he and his family were approached by the Arrupe Centre. Led by Bishop Enrique Figaredo Alvargonzalez, the Arrupe Centre provides children like Chen with support and opportunities they may not access otherwise.

As Catholics, we are pleased to support the missionary work of the Pontifical Mission Societies, of which Catholic Mission (Australia) is a part. During October, we ask for your prayerful and financial contributions. **You can send a text to the following mobile number (the rest of the process is quite simple) 0488 854 436 (enter your parish name in the notes), by donating online at catholicmission.org.au/Cambodia or by using the appeal envelopes that will be made available on World Mission Sunday this weekend (Oct 17/18).**

THE PASTOR'S POST:

Fr Peter Dillon PP.

We congratulate the Logue, Massey, Kairouz and Resurreccion families, whose children Levi and Mila, Olivia, Kalil and Elias will be baptised in our Parish this weekend.

As Levi and Mila, Olivia, Kalil and Elias, begin their faith journey, please keep these Baptism families in your prayers.

PLEASE PRAY

IN OUR HEARTS AND PRAYERS AT THIS TIME.

FOR THOSE WHO ARE SICK: Baby Charbel, Sam Maxwell, Margaret Paterson, Rodney McGrath, Emmanuel Cominos, Paul Kennedy, Doug Reiser, Helen Bohringer, John Zappa, George Cook, Caterina (Cathy) Randazzo, Peter O'Brien, Baby Charbel Raphael, Angela Duvnjak, Judy Dempsey, Monica Bailey, Rachel Raines, Savannah Ayoub, Lisa Mangan, Colin Virtue, Ann Harris, Ann-Marie Loder, Angel Salvador, Brian Woodgate, Kate Smith, Tricia Baumann, Gus Reeves, Baby Maeve Lombard, Kathy Kiely, Ron Perry, Kim Parkes, Rosslyn Wallis, Jabour Haddad, Maureen Murphy, Peter Walsh, Arthur Haddad, Jean Di Benedetto, Damian Callinan, Rosemary Wales, Peter Allsopp, Yvonne Campesi, Louis Couch, Michael Tracey, Joanne Mooney, Joanne Parkes, Michelle MacDonald, John & Molly Robinson, Mary Kerr, Eileen McCarthy. And all those suffering from the effects of Covid-19.

RECENTLY DECEASED: Andy French, Beverley Aliprandi, Noelene Rosengren, Gwyneth Aiken, Yvonne Henrietta Lofthouse, Irene Crocket, Stella Maria Cross, John Webber, Michael Moroney, Teresa Montgomery, Nan Gorman, Josie Hegarty, Gordon Farquhar,

Mario Podrecca, Carol Rose Williamson, Del Enid Anderson, Joan Margaret Gibbon, Carina Barrington, Peteria Moran, Thearsa Johnston.

ANNIVERSARY OF DEATH: Raymond Gardiner, Aurora P.B. De Farias, Vincent Netting, Charlotte Chaudet, Thelma Muggleton, Emy Vetsch, Harold Alexander, Gwen Hoare, Yvonne Martin, Theresa Hooworth, Sylvia Moray, Bea Hughes, Hugh Shepherd, Tom Toomey, Leo Brennan, Frank Alcock, Muriel Rasey, Bessie Rice, Barry Harth, Sylvia Moray, Elaine Presswood, Ted Szczesny, Tom Killin, Keith Smith, Lee Cross, Ernest Barrett, Olive May Cam, Margaret Netting, John Hanna, Rita McCarthy, Dominica Borgia, Neville Coorey, Fanny Macky, Alan Taranto, Shirley Alford, Muriel Doris Miller, Nea Mary Butler.

DECEASED: Ronald Keene, Bruck Wheeler, and the Wheeler, Westwell and Woodgate families.

A SPECIAL MESSAGE FROM A PARISHIONER - Madelon Sutcliffe :

To the Surfers Paradise community. It is with a deep sense of gratitude that I say adieu to St Vincent's Parish after 45 years. Through happy and sad events in my life at Surfers Paradise, friendship and great kindness has been the hallmark of parishioners and the many priests and nuns who it has been my privilege to meet. I remember you all with fondness – from Mrs Perry and Fr Shannon to Claudia and Fr. Peter. Some people say I am mad to take on this challenge as I move to renovate my new home in Sherwood, but rather I feel sure it will keep the madness at bay. I wish you all continuing good health and happiness.

Madelon Sutcliffe

STEWARDSHIP REFLECTION:

*“Render therefore to Caesar the things that are Caesar’s and to God the things that are God’s.” -
Matthew 22:21*

Everything we are and everything we have belongs to God. We aren't "owners" of anything, we are merely "stewards" of the gifts God has given each of us. All God is asking is that we give back a portion of what He gave us. This is the essence of Stewardship. God should be our first priority in everything. All else comes second, especially our money.

The vision of Stewardship speaks in every aspect of life, inviting everyone to be thankful, generous and accountable for what each has been given.

THE GOSPEL THIS WEEKEND

[Image Credit: Shutterstock Licensed. ID: 1025397541. Hand offering Caesar statue a coin with his image for taxes. Render therefore unto Caesar the things which are Caesar's (Matthew 22:21). By George Marcel]



The first reading from Isaiah is really fascinating. It speaks about God declaring King Cyrus to be a “shepherd;” his “Anointed One”-

King Cyrus might not mean much to us thousands of years after he lived and reigned. But, it was extraordinary in his day. King Cyrus was the founding ruler of the Great Persian Empire, and although he was not Jewish, (and was of another religion), was extremely supportive of the Jewish people and issued an edict that allowed the “Jewish population to return to the Promised Land from Babylon, and he also allowed them to rebuild the temple and gave them back their treasures. . The book of Isaiah honours him as a dignified and righteous king. He is the only Gentile to be designated as an anointed one of God. The word means. “Messiah,” or "a Christ" - a divinely-appointed king.

Even those who are not religious, or who do not profess a religious faith or who have faith different from ourselves, may still be enormously instrumental in promoting the values of God’s Kingdom. and as such, they may very well be acting as God’s servants, friends and instruments of God’s will, even if they would not themselves name it as such.

The Pharisees and Herodians, usually fierce opponents, have come together in an uneasy alliance motivated by a common hatred. They are trying to trap Jesus- They attempt a hypocritical ploy where they ask about Our Lord’s loyalty to the Roman Emperor, by asking whether he recommends payment of Roman taxes. They are hypocrites: The Pharisees portrayed themselves as fiercely nationalistic. They hated the Herodians, who supported King Herod, who had “sold out” as a puppet of the Roman Empire. And here they, asking after Jesus’ loyalty to the Romans. The only ones touching the coin with Caesar’s head on it... are the Pharisees and the Herodians. They ought to have seen the coin as unclean and repellant. Jesus likely kept his hands right off these coins. .

Did they really care about government and religious relations?. Very Likely not! They were setting Jesus up in a seemingly "no-win" situation. However, Our Lord answered wisely by affirming that there is a duty to observe civil laws and procedures, but that we also owe ultimate allegiance to God

We are still here
for Nathaniel

Will you be there
for him too?

[Donate now](#)

catholicmission.org.au/mission

catholic mission

who created all things. There is not a clear-cut Religion vs Government line here. It requires discernment. It is possible that supporting civil projects gives glory to God... it is also possible that serving God can be at the service of civil needs. Our Lord is not trying to build an impenetrable “them and us” mentality, unlike his opponents.

The true test is how self-serving our actions really end up being.(Or as St Paul says,.... in the second reading; putting faith into action. and not merely words. but as power, as the Holy Spirit and as utter conviction...). Jesus was utterly sure that he owed absolutely EVERYTHING to The Father, and did not make excuses, Instead, he emptied himself entirely in service and love. This humbles us and makes us truly grateful. May we be strengthened to follow his example. in our daily life and actions...

Fr. Paul Kelly [Reference: Barclay, W. (1975). The Gospel of Matthew. Part II. 2nd ed. Edinburgh: St. Andrew Press; “RENDER TO GOD WHAT IS GOD’S”- JOEL SCHORN].

BREAK OPEN THE WORD, DAILY MASS BOOK & ORDO

Final orders are being placed this week for the **2021 BREAK OPEN THE WORD** for **YEAR B**, which commences the First Sunday of Advent. Cost \$22. The Parish will subsidise the book as previous years if you are a rostered parish reader.

All readers are encouraged to have the book to enable you to practice the reading during the week prior to your rostered Mass. If you have copies of the books for Years A, B, or C, from previous years, these can be used, by following the appropriate Liturgical Sunday of the year.

A reminder that we follow the New Revised Standard Version which is found at the back of the book. The Jerusalem translation can be found at the front of the book along with a commentary.

Orders are being taken now for

2021 DAILY MASS BOOK, which starts 1st Sunday of Advent, cost \$22.

ORDO 2021, starts 1st Sunday of Advent, is a reference book highlighting the particular commemorations in the General Roman Calendars of Australia and New Zealand and also shows those commemorations displaced from their usual day in the General Roman Calendar, cost \$12.

If you would like to order a copy of these books please email the Parish Office surfers@bne.catholic.net.au or telephone 55 725 433 9am-12pm Monday - Friday

Fr Warren livestream Mass on ShalomWorld.org website

Fr Warren will celebrate Mass live on “ShalomWorld TV” each Friday afternoon for the next few months at 1pm* (Brisbane time).(*adjusted for daylight saving).

If you want to join in you do this through a browser on your mobile device or computer (or by downloading the ShalomWorld app on a Smart TV or to your device).

The link is:

www.shalomworld.org/watchlive

You then need to get to choose “SW PRAYER” from the menu

It seems that all the browsers work a bit differently so we cannot give more precise details. Chrome, Edge or Safari are recommended. Firefox seems to have some difficulties.

Warren Kinne

PARISH FINANCIAL SUPPORT

Now, more than ever, your support is needed to help our Parish to continue valuable pastoral activities and to provide ongoing sustainability. To assist you to support the Parish during this time of isolation, you can give via <http://parishgiving.brisbanecatholic.org.au>



If you are able to continue to support us, we would be most grateful. For all those who have been making payments via credit card and those who have donated directly into the parish account, we thank you. At the Sacred Heart and St Vincent's churches we are now able to accept tap and pay donations via our contactless eftpos machines. The spirit of generosity is alive in our Parish. If you would like confirmation of your donation or a receipt emailed to you please contact me at manager.surfers@bne.catholic.net.au
Yours faithfully, **Sonya Slater, Parish Manager**

MASS TIMES (PRE-BOOKING ESSENTIAL)

SURFERS PARADISE PARISH MASS TIMES AND LOCATIONS

Sacred Heart:
170 max capacity
Saturday Night - 5 pm *NB new Mass time*
+ (Maronite Mass 6:30pm, Saturday Night)
*Note First Saturday of the month morning Mass 9am
Sunday - 9 am & 6 pm
+ (Polish Mass 12 noon Sunday)
+ (Italian Mass 4pm Sunday)

St Vincent's:
125 max capacity
Sunday - 8 am & 10 am
+ (Hispanic Mass – 5.30 pm on 1st and 3rd Sundays)

Stella Maris:
84 max capacity
Saturday Night - 5 pm
Sunday - 7 am

Please note:

- Numbers allowed in each Church are based on social distancing restrictions of each church's seating area divided by 4 square metres required per person.
- **The Archbishop has continued to exempt everyone from the obligation to attend Sunday mass during restrictions.**

Additional to the above times, **we will continue to celebrate weekday Mass at Sacred Heart at 9am.**

The 9am Saturday Mass will be on the First Saturday of the month (7th Nov) at Sacred Heart.

You will be informed via the parish website or E-Newsletter when this situation changes.

Please remember that as per restrictions we are still expected to book and check in for mass, maintain a social-distance of 1.5metres, receive Holy Communion in the hand only, refrain from physical contact when offering the Sign of Peace, and to sanitise when entering and exiting the premises. We ask that people consult the parish website <https://www.surfersparadiseparish.com.au>, to keep up to date with any changes relating to masses. Mass Booking: <https://bookeo.com/catholicmassgoldcoast> or

[CLICK HERE TO BOOK FOR MASS](#)

Or, if you are unable to book online, please ring the parish office between 9am and 12 noon Mon-Fri. Ph: 5572 5433

SACRED HEART & ST VINCENT'S RELIGIOUS GOODS SHOPS

Persons required to open/close the Sacred Heart Religious Goods Shop approx 15 minutes prior to and 15 minutes after the close of Mass each Sunday at the Vigil 5pm, or Sunday 9am, or Sunday 6pm Mass. Please contact the Parish Office.

LITURGY SPOT - Keeping our Focus on the Word and the Sacrament. And Participating in it fully, actively and consciously



“FULLY ACTIVE” - Some Principles of Liturgy

In the Vatican Council II document entitled “This Sacred Council,” (SACROSANCTUM CONCILIUM, 4/12/63), there is a wonderful statement that the “faithful should be led to that fully conscious, and active participation in liturgical celebrations.” (Chapter 14).

We show this “fully active participation” by how we engage in the Eucharist, in our words and actions and general attitude. We warmly and eagerly enter into the celebration of the Liturgy by saying resolutely the different responses of the mass, actively listening and watching attentively, Standing and sitting and kneeling at the different times if able, singing confidently, with all one’s ability, avoiding any unnecessary movement or distraction and being aware of the people around us as brothers and sisters in God’s family. Naturally, we all sincerely strive to do this each time.

It is possible, though, for us to develop little habits that in little ways begin to both distract and detract from this full participation. We help each other participate by engaging quite attentively to the flow of the liturgy.

Everyone participating in the Mass is an integral part of the liturgy. Different ministries all work together to focus on worship and praise of God and to uplift the prayer of the community. Every distinct ministry is still part of the whole. So, even when we are not presently exercising our ministry, we still actively focus on the whole liturgy. In Mass, there are no such things as “switching off” until our next “cue.”

(Naturally, the Liturgy is not a theatrical play, but a full participation of mind, soul, head and heart); but even in a mere theatrical play, if one the players were sitting downstage, flicking through his script and lounging at the side of the stage, or whispering and waving their hands around animatedly about something not related to the action, while the drama unfolded elsewhere, it would be less than impressive to say the least - extremely distracting would be another word!

I have learned from my childhood years as an altar server, and then later, from presiding at Masses as a priest, the truth of the rule that any unnecessary movement, no matter how inconsequential, can

immediately distract people's attention away from the Readings or the Prayers.

This reflection is for us all. I am sure that I and other priests have been guilty of also causing unnecessary distractions from time to time. It is something which we all do well to increase our overall awareness. Even a hushed conversation to the side often catches people's eyes and tugs at other's ears.

(A whispered conversation is often not as quiet and unnoticed as one thinks). Anyone with their body turned away from the sanctuary, or flicking through notes until their next "cue," or chatting to someone, or looking away from the action of the Mass, is distracting from the Liturgy.

I have witnessed this many times over the years of my ministry, so it is not particular to any place, location or person. This can be an unfortunate habit that has slowly developed over time and may not be done consciously, but it still does not assist the focus of our worship. The aim is for everyone present to be watching, listening and responding attentively to the Reader, Cantor or whatever the action of the Mass is up to at that moment.

Full preparation and organization prior to the liturgy should minimize the need for rifling through papers for lost notes, continually walking around or turning and chatting or being in a position where everyone can see that someone is clearly not paying attention. We are all focused upon supporting and directing the prayerfulness of the whole assembly. Sometimes, an urgent or unforeseen need may arise in Mass that may need addressing immediately, and some movement or a whispered instruction.

In this reflection we are not at all speaking of families with young children. We warmly and eagerly welcome families with infants who are a delightful part of our community and we all understand how busy parents are trying to keep their children settled and to cope with their exuberance. That is just part of life and we are delighted to have them as part of the family. This reflection is dealing with other moments or interruptions that flow from bad habits or practises that have crept into our behaviour, or a lack of awareness that our actions affect those around us.

It is a job hazard for any of us involved in ministry within the liturgy to be wary of falling into the trap of being "on" and "off" depending on whether we are at any one moment performing our ministries. Any unexpected situations can often be dealt with without fuss and with every intention of keeping the focus on the Mass.

The conclusion of the Eucharistic Prayer leads to a magnificent highpoint with the people saying what is known as the Great AMEN. Sadly, sometimes it is far from a great AMEN and quite often trails off into mumbling. Usually, and especially on Sundays, the Great AMEN ought to be sung. It gives fitting solemnity to this highpoint.

However, on weekdays and occasions where singing is not readily available, it is even more important not to let this part fall flat. One can hardly say "I wasn't ready for it!" as this moment is preceded by the Priest lifting the Host up high and saying "Through him, and with him, and in him.... (etc.)" and ends with the priest saying emphatically "forever and ever" to which the response of AMEN follows naturally and hopefully audibly and effectively.

Fr Paul Kelly

(photo image: Shutterstock licensed - ID: 322056773. Couple interrupting and distracting the speaker during a lecture. By Ikonoklast Fotografie)

STAYING CONNECTED



Have you ensured that your contact details are up to date with the Parish:
Please fill out this form if you are unsure. Census Form Information Update
[SURFERS PARADISE CATHOLIC PARISH - CENSUS UPDATE](#)

Are you on our mailing list for the weekly e-newsletter, weekly homily/Mass audio blog and occasional breaking news alerts?

If not, please email us at paulwkelly68@gmail.com. Note: sometimes we have added a person to our email-list but the email is going to their 'spam' or 'junk-mail' folder. It is a good idea to check these folders to see if it isn't there. If that is happening to you, you can mark these emails as 'approved' or 'not-spam/junk', so your email server lets them get through to you.

BECOMING CATHOLIC

Are you interested in becoming Catholic or learning about the Catholic faith?

Welcome!

The Catholic Church's mission is to offer people of all ages and backgrounds the opportunity to deepen their understanding and relationship with Jesus Christ.

Becoming Catholic involves a journey of faith, accompanied by the support of a parish community. This process is called the Rite of Christian Initiation of Adults, or RCIA. During the RCIA process you meet with others to share, reflect, pray and learn more about the Catholic faith. There are ceremonies or 'rites' at each stage to signify the steps along the way. If you or someone you know would like to know more about becoming Catholic or would like to start the process of becoming Catholic as an adult, please contact our Parish Office.



Three Churches One Parish



Sacred Heart

50 Fairways Dr, Clear Island Waters



St Vincent's

40 Hamilton Ave, Surfers Paradise



Stella Maris

268 Hedges Avenue, Broadbeach

RCIA: Rite of Christian Initiation of Adults

St Augustine, a great Saint of the Church, said, *"Our hearts are restless, O Lord, until they rest in you."* The RCIA is for all seeking to become members of the Catholic Church.

The RCIA is best described as a journey of faith that passes through a number of different phases and focuses on *conversion of heart and mind to Christ*. It is a gradual journey tailored to the needs of the individual.

It is a faith journey of adults to initiation through the unified rites of Baptism, Confirmation and Eucharist. Grounded in the four pillars of Word, Liturgy, Community and Mission, adults are provided with a sponsor, meet regularly to learn about Catholicism and become part of the fabric of the Parish prior to initiation. The faith journey is adapted for children of catechetical age (8-17 years) and adults who are already baptised in another Christian tradition. It is a process for those who have not been Baptised at all, for those who have been Baptised into another Christian tradition and also for those who have been Baptised Catholic but have not throughout their lives been involved at all in the Catholic faith but are now wanting to make that Faith journey/commitment in their lives, and for all to become full members of the Catholic Church.

The RCIA process follows four stages of initiation **Inquiry Period**

The Period of Evangelisation and Pre-catechumenate or Inquiry is the first stage of the journey. It is a time to explore and question your faith, uncover the basic message of the Gospel and begin to discern how to live this in your life.

It is a time of discovery with no fixed structure or duration. This is described as a time for inquiry and introduction to the gospel values; an opportunity for the beginnings of faith. **This period begins when you make your enquiry and continues to 1st November 2020.**

Catechumenate Period The Period of the Catechumenate is a time for you to deepen your understanding of the Catholic faith and relationship with Jesus. It is a time for suitable pastoral formation and guidance. It can be thought of as an apprenticeship.

At the heart of the Catechumenate period is conversion of heart, the conversion to Jesus Christ. **This period will commence on 1st November 2020 and continues to 16th February 2021 (with a break over the Christmas period).**

Period of Purification

The period of Purification and Enlightenment is a time for reflection and prayer and a time to develop a deeper relationship with Jesus. This is a period of more intense spiritual preparation, consisting more in interior reflection than catechetical instruction.

This period occurs in the Church during the season of Lent before Easter – Wednesday 17th February 2021 to Saturday 3rd April 2021. Easter Vigil – 3rd April 2021

Your Baptism and Reception into Full Communion with the Catholic Church during the Easter Vigil Mass Celebrations.

Post Baptismal Period or Mystagogy

This is a time when the newly baptised (neophytes) begin their lifelong commitment to living a Christian life. It marks a shift from learning about faith to living faith in everyday life and a shift from looking within to looking outside, to the community.

PARISH INVOLVEMENT



The RCIA process does not happen without the involvement of the Parish community. So we are asking you to pray about whether you will become involved in sharing with our Catechumens and Candidates your faith journey, your relationship with Jesus Christ and your spreading of the Kingdom beyond the doors of the church to your neighbour. You too are most welcome to join them on their journey and our continued journey of faith! **Parish Office:** 50 Fairway Drive, Clear Island Waters Q 4226
Phone: 07 5572 5433. **Email:** surfer@bne.catholic.net.au
Parish Priest: Fr Peter Dillon

LINKS & RESOURCES

You can visit the [Stay Connected](#) page on our website to find an extensive list of information and resources to help during these times of isolation. Below are quick links to help stay in touch with our Parish and celebrate Mass at home:

Liturgy for you at Home (produced by SPP): <https://soundcloud.com/user-633212303/tracks>

Weekly Homily (produced by SPP): <https://homilycatholic.blogspot.com>

Surfers Paradise Parish Facebook: <https://www.facebook.com/surferscatholic/>

Breaking Parish News (SPP Blog): <https://news-parish.blogspot.com/>

Access the digital Catholic Leader: <https://catholicleader.com.au/digital-newspaper-covid19>

Next Weekend's Readings

Readings for Thirtieth Sunday in Ordinary Time. Year A .

FIRST READING: Exodus 22:20-26 |

Ps: Psalm 18:2-3a, 3b-4, 47+51 "I love you Lord, my strength."

SECOND READING: 1 Thess 1:5c-10

GOSPEL ACCLAMATION (John 14:23): Alleluia, alleluia! All who love me will keep my words, and my Father will love them and we will come to them.

GOSPEL: Matthew 22:34-40

STATEMENT OF PRINCIPLES FROM THE QUEENSLAND CATHOLIC BISHOPS:

https://brisbanecatholic.org.au/assets/uploads/Bishops_of-Old_State-Election_A4-brochure.pdf

Also,

[Say No to Euthanasia ! A letter from the bishops of Queensland:
https://brisbanecatholic.org.au/assets/uploads/Bishops-Pastoral-Letter_final.pdf](https://brisbanecatholic.org.au/assets/uploads/Bishops-Pastoral-Letter_final.pdf)

Let us pray for all families, and all leaders in the communities, as well as doctors and nurses and care-givers, who care for the sick and the dying. That they may be strengthened to use their gifts in the service of the dignity of human life. Lord, hear us.

PROTECT OUR UNBORN BABIES

PRO-LIFE CAMPAIGN

Cherish Life is running a PRO-LIFE Queensland
State Election Campaign.

We are seeking volunteers **NOW** to help
letterbox pro-life flyers ahead of the election on

Saturday 31 October.

Please volunteer at

www.cherishlife.org.au/volunteer

or call: 07 3871 2445

www.cherishlife.org.au

Archbishop Coleridge recently said, "My thoughts were made very clear when the debate on abortion was going on in the state (of Queensland), and the Church's position is unequivocal on it. I think the legislation that was passed was seriously mistaken. I've made no secret of that. Therefore, I would support legislative change.

This is a major issue in the upcoming State election.

If you want to help stop this barbaric practice, phone (07) 3871
2445

or go to <http://www.cherishlife.org.au/volunteer>

ALLAMBE GARDENS MEMORIAL PACKAGE FOR SALE IN CATHOLIC SECTION

Due to family needs Mr and Mrs Swift have returned permanently to live in the UK. As a result of this decision they no longer require two burial plots at Allambe Gardens. Allambe does not arrange resale of their packages but the owner can arrange for the sale privately. **The plot includes a double depth burial site, a polished jet black headstone (with 100 characters of gold leaf inscription), and two gold finished aluminium vases.**

If you are considering purchasing a burial plot this could be to advantage as Jim is willing to sell below cost price.

If you are interested in negotiating with Jim and Linda please email on jfs.swift@gmail.com

"The Archdiocese of Brisbane holds that children and vulnerable adults are a gift from God with an intrinsic right to dignity of life, respect and security from physical and emotional harm. They are to be treasured, nurtured and protected from any harm."

As a Parish Community, we pray for a change of heart, that we respond to our grief by reaching out to one another in truth and love.

Sacred Heart Bridge Club

Our Bridge Club Meets at the

Sacred Heart Catholic Church , Fairway Drive, Clear Island Waters,

Tel Cheryl on 07 5538 8821 Mob 0417772 701



Learn to play Bridge at “Our Friendly Club”

Established 20 years.

FREE LESSON.

“INTRODUCTION TO BRIDGE”

Easy to learn format, no previous card playing experience necessary,

All are Welcome!!

To enrol please Call 5538 8821

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